

"BRING IN ON TO BUTTE!!"

MMPA CELEBRATES 30 YEARS!!

REGISTER NOW

ATTEND THE 30TH ANNUAL MONTANA MEAT PROCESSORS CONVENTION
APRIL 20, 21, 22, 23, 2016 -- BUTTE, MONTANA
THE QUALITY INN; RANGLAND PACKING & THE WESTERN MEAT BLOCK

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PLANT REGISTRATION

PLANT NAME: _____ Phone (cell) _____

Mailing Address: _____

E-MAIL ADDRESS (*Very important* for MMPA communication!!): _____

First Member (primary contact person): _____ @ \$150.00 = \$ _____

Above price includes \$60.00 MMPA membership until May 1, 2018. ****NOTE:** *If this is the first MMPA convention that your plant will be attending, you will receive one year free dues! A \$60.00 refund will be issued to you upon your registration in person at the convention.*

2nd Person or More [Spouse, Family member(s), Employee(s), Guest(s)]: _____ @ \$70.00 ea. = \$ _____

Please include full names of those attending for name tag purposes: _____

THE ABOVE FEES INCLUDE: 1.) ALL SEMINARS & MEETINGS (Including the 2 Thursday Pre-Convention Workshops)
2.) FRIDAY NOON *PASTY LUNCH* & AFTERNOON TRADE SHOW & PITCH FORK FONDUE DINNER: *Friends and Members of the Association Appreciation Night*, 3.) SATURDAY A.M. TRADE SHOW & SUPPLIER SPONSORED *TAMALES LUNCH*; 4.) DOOR PRIZE DRAWINGS; 5.) SAT. NIGHT *PRIME RIB BANQUET* BUFFET AND 6.) SUNDAY A.M. "Send Off" *BREAKFAST BUFFET*

THURSDAY PRE-CONVENTION SLAUGHTER & INJECTOR WORKSHOP (White Coats & Head Covering Required):

Includes Morning: 1) Ranchland Processing: Full Slaughter Demonstration; Lunch on Your Own
Afternoon: 2) Western Meat Block: Injector Curing Seminar; Evening Meal on Your Own

EXTRA FRIDAY NIGHT PITCH FORK FONDUE DINNER TICKETS: _____ @ \$20.00 ea. = \$ _____

EXTRA SATURDAY NIGHT BANQUET TICKETS _____ @ \$25.00 ea. = \$ _____

SATURDAY *50 ROUNDS OF TRAP SHOOTING* Includes 2 Boxes Shells _____ @ \$40.00 ea. = \$ _____

TOTAL CURED MEAT REGISTRATION (from attached sheet): _____ \$ _____

Sorry, our plant will be unable to attend this convention but would like to join and / or continue

Membership in the MMPA as a processor member. Please enclose \$60.00 ----- \$ _____

TOTAL AMOUNT DUE & ENCLOSED: _____ \$ _____

**Remember, if this is your *first* convention that your plant has *ever* attended, please pay all above registration fees in *full* now.

You will be issued a \$60.00 refund check (for one year free dues) upon your registration in person at the convention.

Please return this completed form with full remittance to: MMPA, c/o Lyle Happel, Sec/Treas.

4700 Gooch Hill Road, Bozeman, MT 59718 Questions?? Please Call: Phone: (406) 920-1773

!!!PLEASE: This registration form is DUE BY: April 15th PLEASE**!!!**

