

**PROCESSOR CONVENTION REGISTRATION FORM**

NORTHWEST MEAT PROCESSORS ASSOCIATION  
MARCH 28-30, 2019  
SWINOMISH CASINO AND LODGE  
ANACORTES, WA

Registration fees include admittance to all convention meetings, coffee breaks, Friday's meetings and dinner, and Saturday's events. The Saturday Night Banquet costs \$45.00 extra. In order for names to appear on the advance registration list and name tags, this form needs to be returned to the association office by **March 20th, 2019**.

**Room block is available through February 25th, 2019 at the Swinomish Casino and Lodge.** The rates for the hotel range from \$99.00-119.00 per night plus tax and can be made directly with the hotel at [\(855\) 794-6563](tel:8557946563) using group code NWMEATS19 when you register. RV park is also available onsite.

**MEMBERSHIP REGISTRATION FEE:** \$100.00 per plant (includes two people // add \$50.00 for each additional person)

PLEASE REGISTER THE FOLLOWING: (please print)

Firm/Plant: \_\_\_\_\_ Address/City/Zip: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_ \$100.00 (includes 2 ppl)... \$ \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_ \$50.00 (x \_\_\_\_\_) ..... \$ \_\_\_\_\_  
(Additional people beyond two)

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

**PLEASE PROVIDE SATURDAY NIGHT BANQUET TICKETS FOR THE FOLLOWING AT \$45.00 EACH/CHILDREN UNDER 5: \$25.00**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_ \$45.00 (x \_\_\_\_\_) ..... \$ \_\_\_\_\_

Child Name: \_\_\_\_\_ Child Name: \_\_\_\_\_ \$25.00 (x \_\_\_\_\_) ..... \$ \_\_\_\_\_

**CURED MEAT FEES – FROM SIGNUP FORM** ..... \$ \_\_\_\_\_

**See information and rules at [nwmpa.com](http://nwmpa.com)**

**For the Friday night social, please feel free to bring a gift for the drawing.**

Thurs. Mar. 28th Afternoon Golf Registration \$30.00 (x \_\_\_\_\_) ..... \$ \_\_\_\_\_

TOTAL.....

\$ \_\_\_\_\_

**THERE WILL BE A TENTATIVE SCHEDULE FOR THE CONVENTION RELEASED ONLINE IN THE MIDDLE OF FEBRUARY.**

**COMPLETE THIS FORM AND RETURN IT WITH YOUR CHECK TO THE NWMPA. KEEP A COPY FOR YOUR RECORDS.**

**ADDITIONAL REGISTRATION FORMS AVAILABLE ONLINE.**

**NORTHWEST MEAT PROCESSORS ASSOCIATION — [www.nwmpa.com](http://www.nwmpa.com)  
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